

**Sixty-ninth Legislative Assembly of North Dakota
In Regular Session Commencing Tuesday, January 7, 2025**

HOUSE BILL NO. 1520
(Representative M. Ruby)

AN ACT to authorize the department of health and human services to transfer real property to the office of the adjutant general to construct a new training and storage facility; and to declare an emergency.

BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

SECTION 1. TRANSFER OF LAND AUTHORIZED. The state of North Dakota, by and through the department of health and human services, shall convey certain real property adjacent to the North Dakota state hospital, Jamestown, North Dakota, consisting of approximately 25.2 acres [10.2 hectares], more or less, within parcel 4, a tract of land located in the south half of the southeast quarter of section 6, township 139 north, range 63 west of the fifth principal meridian, Stutsman County, North Dakota, to the office of the adjutant general to construct a new training and storage facility. Sections 54-01-05.2 and 54-01-05.5 do not apply to the transfer authorized by this section.

SECTION 2. EMERGENCY. This Act is declared to be an emergency measure.

Robi White
Speaker of the House

Michelle Anderson
President of the Senate

Buell J. Reich
Chief Clerk of the House

Grand Morgan
Secretary of the Senate

This certifies that the within bill originated in the House of Representatives of the Sixty-ninth Legislative Assembly of North Dakota and is known on the records of that body as House Bill No. 1520 and that two-thirds of the members-elect of the House of Representatives voted in favor of said law.

Vote: Yeas 91 Nays 0 Absent 3

Robi White
Speaker of the House

Buell J. Reich
Chief Clerk of the House

This certifies that two-thirds of the members-elect of the Senate voted in favor of said law.

Vote: Yeas 47 Nays 0 Absent 0

Michelle Anderson
President of the Senate

Grand Morgan
Secretary of the Senate

Received by the Governor at 2:38 P M. on March 14, 2025.

Approved at 3:54 P M. on March 17, 2025.

[Signature]
Governor

Filed in this office this 18th day of March, 2025,
at 2:23 o'clock P M.

Michael Howe
Secretary of State