Sixty-eighth Legislative Assembly of North Dakota
In Regular Session Commencing Tuesday, January 3, 2023

HOUSE BILL NO. 1391
(Representatives Schatz, Bellew, Dockter, Hauck, VanWinkle)
(Senators Boehm, Luick, Paulson)

AN ACT to amend and reenact section 61-16.1-04 of the North Dakota Century Code, relating to the publication and distribution of water resource board meeting minutes.

BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

SECTION 1. AMENDMENT. Section 61-16.1-04 of the North Dakota Century Code is amended and reenacted as follows:

61-16.1-04. Minutes, books, and records.

The water resource board shall keep accurate minutes of its meetings and accurate records and books of account, clearly setting out and reflecting the entire operation, management, and business of the district. The unofficial minutes of the meeting must be provided to the official newspaper of the county for publication or, if applicable, posted to the water resource board's website or the official county website within ten days. These books and records shall be kept at the principal office of the district or at such other regularly maintained office or offices of the district as shall be designated by the board, with due regard to the convenience of the district, its customers, and residents. The books and records shall be open to public inspection during reasonable business hours.

_____
Speaker of the House

_____
President of the Senate

_____
Chief Clerk of the House

_____
Secretary of the Senate

This certifies that the within bill originated in the House of Representatives of the Sixty-eighth Legislative Assembly of North Dakota and is known on the records of that body as House Bill No. 1391.

House Vote: Yeas 91   Nays 0   Absent 3

Senate Vote: Yeas 47   Nays 0   Absent 0

_____
Chief Clerk of the House

Received by the Governor at 10:35 AM. on ___April 27___, 2023.

Approved at 3:39 PM. on ___April 29___, 2023.

_____
Governor

Filed in this office this ___1___ day of ___May___, 2023, at ___11:28___ o'clock ___A___M.

_____
Secretary of State