Sixty-sixth Legislative Assembly of North Dakota
In Regular Session Commencing Thursday, January 3, 2019

HOUSE BILL NO. 1081
(Agriculture Committee)
(At the request of the Agriculture Commissioner)

AN ACT to amend and reenact subsection 1 of section 4.1-19-01 and section 4.1-19-06 of the North Dakota Century Code, relating to the definition and sale of eggs.

BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

SECTION 1. AMENDMENT. Subsection 1 of section 4.1-19-01 of the North Dakota Century Code is amended and reenacted as follows:

1. "Eggs" means eggs in the shell which are the product of ~~a~~ domesticated ~~chicken~~poultry.

SECTION 2. AMENDMENT. Section 4.1-19-06 of the North Dakota Century Code is amended and reenacted as follows:

4.1-19-06. ~~Eggs~~Egg dealers to be ~~graded~~registered - Exemption.

1. All eggs sold or offered for sale ~~to an ultimate consumer in this state must be candled, graded, and labeled with the correct grade designation~~other than to an end consumer in this state must be candled, labeled, and meet all other requirements as the commissioner deems necessary. All eggs sold or offered for sale to an end consumer are exempt from this requirement.

2. The agriculture commissioner may adopt appropriate rules under chapter 28-32 to provide for registration of egg dealers and standards for candling, grading, and inspecting eggs as to size, quality, purity, strength, holding requirements, transportation, labeling, and sanitation in conformity with United States department of agriculture regulations governing the grading and inspecting of eggs.

Speaker of the House

President of the Senate

Chief Clerk of the House

Secretary of the Senate

This certifies that the within bill originated in the House of Representatives of the Sixty-sixth Legislative Assembly of North Dakota and is known on the records of that body as House Bill No. 1081.

House Vote:	Yeas 91	Nays 1	Absent 2
Senate Vote:	Yeas 45	Nays 0	Absent 2

Chief Clerk of the House

Received by the Governor at 10:05 AM. on March 6, 2019.

Approved at 11:10 AM. on March 8, 2019.

Governor

Filed in this office this 8th day of March, 2019,

at 1:44 o'clock P. M.

Secretary of State