Sixty-fourth Legislative Assembly of North Dakota
In Regular Session Commencing Tuesday, January 6, 2015

SENATE BILL NO. 2174
(Senators Mathern, J. Lee)
(Representatives Glassheim, Keiser, M. Nelson)

AN ACT to provide for a legislative management study of the state's health care delivery system.

BE IT ENACTED BY THE LEGISLATIVE ASSEMBLY OF NORTH DAKOTA:

SECTION 1. LEGISLATIVE MANAGEMENT STUDY - HEALTH CARE DELIVERY SYSTEM.

1. During the 2015-16 interim, the legislative management shall consider continuing its ongoing study of the needs and challenges of the North Dakota health care delivery system. The study may include:

   a. Monitoring the implementation of the federal Affordable Care Act;

   b. Examining medicaid expansion and medicaid reform;

   c. Considering the feasibility of developing a state-based plan for a health care model that will comply with the federal Affordable Care Act in a manner that will provide high-quality access and affordable care for North Dakota citizens;

   d. Considering changing from a federally facilitated marketplace to a state-based or state partnership marketplace;

   e. Considering the feasibility of coordinating with neighboring states to create a regional marketplace; and

   f. Considering the feasibility of offering to the public via the marketplace a qualified public employees retirement system uniform group health plan.

2. The legislative management shall report its findings and recommendations, together with any legislation required to implement the recommendations, to the sixty-fifth legislative assembly.

President of the Senate

Speaker of the House

Secretary of the Senate

Chief Clerk of the House

This certifies that the within bill originated in the Senate of the Sixty-fourth Legislative Assembly of North Dakota and is known on the records of that body as Senate Bill No. 2174.

Senate Vote:	Yeas 47	Nays 0	Absent 0
House Vote:	Yeas 57	Nays 34	Absent 3

Secretary of the Senate

Received by the Governor at 8:22 A M. on March 18, 2015.

Approved at 2:55 P. M. on March 18, 2015.

Governor

Filed in this office this 18th day of March, 2015,

at 421 o'clock P M.

Secretary of State